## TRIBUTE TO THE LATE MITHULI KA SHEZI, VICE-PRESIDENT OF THE BLACK

## PEOPLE'S CONVENTION.

The name of the late Mthuli ka Shezi, vice-President of the Black puple's Convention, has gone down in the pages of the History of the Black Struggle with the rest of the Black Heroes who have fallen victims of fascism and Nazion as perpetrated by the monolithic white-racist regime of South Africa.

The purpose of this short message to the Black World is not designed to mount the violent assassination of Mthuli ka Shezi's daeth, but rather calls for a re-dedication and re-assertion of the Liberation Movement towards its goal. This is a pledge of Solidarity with Mthuli ka Shezi and a recognition of Mthuli's untiring efforts and dedication to the Flack Struggle.

The violent assassination as inflicted by an agent of protection of white racism superiodity and appression on our Black brother should not be regarded as being directed towards him alone, but ahould be regarded as a concerted assault on the entire Black Community.

Who can deny that the ravages of porverty, disease and violations of all forms on the Black lives are neither situational nor are they accidental? The can deny that the thousand of Black Children and Black Mothers and Fathers who die of starvation inculcate a deliberate attempt to extinguish from the outsface of the earth, the entire Black Nation?

Mthuli ka Shori stood upright and with dignity against all the indignities

. He sacrifised his whole life in the endeavour to liberate his people  $\text{fro}^{\frac{1}{n}}$  psychological and physical oppression. He stood for the total involvement and the Solidarity of all the 23 000 000 Blacks of South Africa.

"He is a true matyr whose ambition was translated in his dedication and sireless efforts towards setting the path towards the goallof liberation of all Blacks from the yoke of oppression by a minority of White Settlers.

Mthuli ka Shezi had freed himself from psychological oppression and had realised that the assaults on our dignity are part of a warfare to instil inferiority complexes in the Blacks.

He had rid himself of mental oppression as perpetuated by the mass propeganda of racists. These realisations earned him the hatred of racists and atterances of "Terrorist or Communist" by racist and protectors of White

In defence if the inherent dignity and pride of the Black man he will ack as a Black matyr and shall live in our minds as a symbol of Solidarity

The Black Struggle for liberation. His violent assassination is a clear aloto you and to me of the urgency with which we are faced in the struggle liberation of the 23 000 000 Blacks in this country.

"BREAKING THE CHAINS"

15 ued by BLACK PEOPLE'S CONVENTION.