

# Flash News !!!

The Police are so terrified of the truth contained in this leaflet that they drove around in van loads in Northdale on Sunday the 16th Feb. trying to scare people into surrendering this leaflet. They even went to the extent of snatching leaflets from people's post boxes without permission. The Police themselves say that to take other people's property without permission is THEFT.

**THIS IS NOT AN ILLEGAL LEAFLET !!!** It is not a crime to have one in your possession.

Read this leaflet and pass it on to a friend who needs it. The Police have taken more than enough.

When the Govt. introduced the Police Reserve and tried to trap the people into joining it, APDUSA warned the oppressed about the dangers of accepting Police Reserves. To-day we are happy to announce that our warning was warmly received: to such an extent that people killed the Police Reserves even before their birth.

Now once again the Govt. has come out with another of its tricks and again APDUSA discharges its duty by exposing the latest fraud. We refer, of course, to the much talked of National Indian Council. For days on end we heard loud whispers of secret meetings between Maree and certain "Indian friends" of the Govt. We then read of a strictly private conference at Pretoria to which Maree invited a selected 100 people. So secretive was this conference that when a group of Indian women attempted to hold a peaceful demonstration near the conference venue, truck-loads of Policemen and dogs were summoned to smash the demonstration.

What was so important about the conference? Why was it so heavily guarded? We later learnt that shyness was the cause. Maree was in fact busy hatching and after much labour gave birth to a squeaking mouse - The National Indian Council. But being fatherless the newly born was unwanted especially by the Indian people. With the skill of an experienced fisherman, Maree cast his line far and wide and ended up by fishing out 21 unknown individuals from the depths of obscurity. They were made the fathers.

The reaction to the Council was immediate. There was unanimous opposition. Some opposed it because they were peeved at not being invited e.g. Moola-Pather clique. Others opposed it because they felt that members of the Council ought to have been elected by the people and not chosen by Maree. But the overwhelming majority rejected the Council for 2 main reasons:

1. Because they have no faith in anything which is Govt. sponsored and correctly believe that the Council will not be able to solve any of the burning problems of life under the Govt.
2. Because they have not heard of the 21, being freedom fighters in any way and rightly resent the manner in which the 21 go around posing as great leaders.

APDUSA's view point on the Council is identical to that adopted by the people generally. The Council is a product of the Asiatic Affairs Dept. (A.A.D.) which is similar to the Bantu Affairs Dept. (B.A.D.) and the Coloured Affairs Dept. (C.A.D.) As a rule a Govt. sets up departments to deal with PROBLEMS. Hence Departments for Agriculture, Defence and Health. But why Depts. for the African, Indian and Coloured peoples? We the oppressed Non-Whites are regarded as PROBLEMS and not as HUMAN BEINGS. And that is why there are no departments for the Afrikaaners, Jews and the English !!

We reject the Council because we stand for rights that befit human beings. Our sufferings will not be solved by the Council which is tied hand and foot to the very Govt. which causes our sufferings. We fight for nothing less than full representation in the Parliament which makes the laws. What we are presently fighting for is something that is enjoyed by most people all over the world. It is something which the peoples of Africa fought for and are presently enjoying. We do not consider ourselves different or in any way inferior to the peoples of the world in general and of Africa in particular. It is for these reasons that we have pledged not to rest until we have attained those basic rights enjoyed by people world over.

If, on the other hand, we accept these Councils and Departments as being good enough for us then in fact we regard ourselves as PROBLEMS and not human beings. It also means that we confirm what the Govt. has been saying of us all these years - namely that we are an uncivilised and backward people.

We do not oppose the Council merely on the grounds that its members were chosen and not elected. What difference does it make whether the 21 were elected or chosen? The nature of the Council remains unchanged; an institution fit for slaves and slaves only.

In any event we can foresee the time when Maree will alter the constitution of the Council. He will ask the Indian people to take part in elections and to

