

INKULULEKO -FREEDOM.

"In proportion as capital is developed, in the same proportion is the proletariat -the modern working class- developed. A class of labourers who live only for so long as they find work, and find work only so long as their labour increases capital; these labourers who must sell themselves piecemeal are a commodity, like every other article of commerce and are, consequently, exposed to all the vicissitudes of competition, to all the fluctuation of the market."

This observation was made over one hundred years ago by two of the greatest thinkers of that time in a historic document - THE MANIFESTO OF THE COMMUNIST PARTY.

The stranglehold of capitalism over the working class has not lessened with time, on the contrary its growth and its strength is manifested in the misery and repression of those who make possible its power. Capitalism deprives the individual of the right to work, it sacks masses of able-bodied people forcing them to join the permanently existing army of the unemployed and deprives many, on the basis of age, of colour and of sex all hopes of employment especially if their skills have been made superfluous by the progress of science and technology.

The breath-taking figures of profits resulting from the operations in our country ought to give hope to all our people that from these profits would flow the necessary social services such as enough school for all South African children at all level, homes for all families, hospitals and modern medical services for all and jobs and wages to help every family to enjoy a full life.

The motive of capitalism though is not to provide answers to meet the rising expectations of the working people; its goals are achieved only for so long as it is allowed to exploit and oppress, to take and NOT to give; to grab everything for its class, exploiting other human beings as any other natural resources which contribute towards profits for the few at the expense of the many.

It is the duty of all the workers to seek for an alternative to this wicked system, to win power for themselves in their own country and thus gain the right to change the existing reality in accordance with their interests, "the right to build a state based on economic equality, a state in which there should be no idlers, parasites, predators and preachers of oppressive philosophies. "

The working class, therefore, has a primary duty to replace capitalism with a system manifesting all that is noble in mankind; to co-operate with each other removing in their path everything that impedes progress towards their goal and opening new epochs in their lives and establishing a bright future under SOCIALISM or what has been described as "taking a leap from the kingdom of necessity to the kingdom of freedom."

SOCIALISM IS what is needed to turn all riches of any country to the use of ALL so as to make the economic potential serve the growth of the welfare of the ENTIRE nation. Since, under socialism public welfare is dependent not only on individual income but on higher rates of growth of the consumption funds which go to finance education, health and social security schemes. Greater consumption funds promote collective growth of material welfare and to that extent eliminate the inequality due to distribution according to work done and making it possible for the community in turn to influence the development of PUBLIC NEEDS so as to enable the individual and markedly increase his spiritual needs.

Only under socialism will the working class find its historic role to make its contribution to eliminate the exploitation

of man by man; only under socialism will racism and parochialism become crimes punishable by law replacing these ugly and wicked isms with a humanism that gives the greatest fulfilment and happiness to mankind.

The S.A.C.P. calls upon you to take up the challenge of capitalism; the defeat of capitalism depends upon our organisation and the unity of all the working people in our country. There is a role for everyone. Our Communist Party can only acquire strength so long as it maintains the indissoluble link with the working class. It is the one party which cannot separate itself from the workers. It wins the workers' confidence only by its selfless service to its class and the Party's continued existence depends upon the confidence of the workers.

We call upon the oppressed and exploited workers of our country to realise their duty to themselves by organising, uniting with each other, reading Communist literature and passing it on to others. In doing so we have the duty to warn you to be very, very careful; punishment by capitalism upon its opponents can and is most brutal, sadistic and merciless. DON'T therefore take unnecessary risks - yes, risks have to be taken but not, it must be emphasised, unnecessary ones. SUPPORT YOUR TRADE UNIONS, SUPPORT THE A.N.C.(S.A.), SUPPORT THE FIGHTING FORCE OF OUR COUNTRY - UMKHONTO WESIZWE . SUPPORT AND DEFEND WITH YOUR LIFE IF NECESSARY THE S.A.C.P.

#### LESSONS OF THE RECENT STRIKES.

The storms of the workers' struggle are raging over all our country. The factories are becoming battlefields where the workers are pitted against the capitalist-police alliance. The workers have definitely overcome the age-old disunity and helplessness in the face of exploitation, and divide-and-rule methods of the bosses. On the contrary the Black workers are firmly building their own organisations - this is indeed a sign of growing class consciousness. The capitalists have tried their best to corrupt and bribe the workers - they have tried to impose their own puppet leaders on the workers, people like Lucy Mvubelo and Ngwenya of the so-called Union of Municipal Workers. Both the employers and the government have been quick to recognise these sell-out unions which have been rejected by the majority of the workers. The genuine Trade Union leaders like Botha, Mavi, Sidiniso and others are either banned, detained or imprisoned.

The growing Trade Union battles mean that our Party must step up the struggle to deepen the political class consciousness of the Black working class. It must wage a relentless struggle against the attempts by the capitalists and the racist minority government to build docile and submissive unions which will be used as tools to destroy not only working class militancy but also to detract working class from participating in the revolutionary struggle for socialism under the leadership of the S.A.C.P. Communists must wage an all-round struggle in the Trade Unions until the opportunist leaders and sell-outs are absolutely discredited and driven out of the Trade Unions. The main aim of this fierce struggle in the trade unions must be to win the masses of the workers to our side, to the side of the Revolution. The road to the complete winning over to our side the masses of the workers is not going to be an easy one. We are going to encounter obstacles by way of employers offering bribes; workers are going to be sacked and detained. Starving workers in the rural areas are going to be recruited to take the place of those on strike. Despite all these pinpricks and persecution, our duty as communists must be to work wherever the masses are to be found. The leaflets and all forms of propaganda and agitation produced by our Party must be distributed and discussed. When the printing facilities are available more and more of

of such documents must be reproduced so that they reach as many people as possible.

Lastly our Party must intensify the tactics of the combination of legal and illegal forms of struggle. The platform offered by Trade Unions with all its limitations must be fully used to raise the level of political consciousness. At the same time our Party must establish secret cells of the workers both in the factory and the townships where the study of Marxist literature and the analysis of the political situation should take place.

The watchword must always be mass action around all the issues affecting us. The present protracted bus boycott in Cape Town, the school boycott in the Western Cape, Eastern Cape and Bloemfontein are healthy examples of mass action, as necessary devices in heightening political consciousness.

THE STRUGGLE BY THE STUDENTS, AND THE NEED THAT THEY BE TAUGHT PRINCIPLES OF MARXISM - LENINISM.

The struggle for freedom and national liberation in South Africa possesses one distinct feature which is rare in our continent - the remarkably conspicuous role which is being played by the students all over the country. The adverse psychological impact of apartheid, exploitation and racial discrimination on our youth has resulted in the present brand in South Africa, ~~is~~ a student who is not prepared to suffer under oppression. The students' struggle against inferior education and its evils is part of a rising tide of struggle of the oppressed people in our country against exploitation and discrimination.

The present inferior education in our country is intended to mould these oppressed students into docile servants and slaves of the exploitative capitalist system. These young Indian, Black, and Coloured girls and boys who today have slave education forced down their throats, are intended to become tomorrow's exploited workers who will :

- (a) be paid starvation wages.
- (b) ~~work~~ be forced to work under inhuman conditions.
- (c) have no right to express their grievances.
- (d) have no right to form independent trade unions organisations to protect their interests as workers.

They are being prepared for a bleak future of being Bantustan citizens where they will die of hunger and unemployment - just what is at present happening to their parents, brothers and sisters. They are intended by the Pretoria fascist regime to be part of the voiceless majority which suffers under forced mass removals, migratory labour system, pass law system, land hunger, horrible health services and lack of medical care.

Is it not proper and legitimate, then, that our youth should reject in the strongest possible terms and action this kind of education which is meant to stifle their talent and destroy their future? Let our students join hands with the workers and demand their rights which are shrewdly disregarded by the fascist regime. The oppressors are deliberately creating a false impression that the protesting students do not want to learn. Our youth want education and not Bantu Education.

The genuine liberation of the students will come through the total destruction of the capitalist system. The struggle against Bantu Education must be linked up with the revolutionary struggle in our country. To bring about a truly free society in our country, it is important to propagate the revolutionary ideas of Marxism-Leninism. Today more than two-thirds of mankind has successfully used the weapon of Marxism-Leninism to throw off the chains of capitalist exploitation.

Socialist Cuba, in a relatively short period of 21 years, has wiped out illiteracy and is already in a position to send

wiped out illiteracy and is already in a position to send doctors and technicians to assist in health projects in developing countries. In socialist countries education is a right of all the people. Parents are freed from the worries of fees and tuition which are problems which worry parents in capitalist countries. Thus, socialism makes education free and compulsory, and the constitution of these countries guarantees work as a right of every citizen. It is important then for our youth to study and understand the basic principles of Marxism-Leninism. Student circles should be formed to study and discuss socialism. leaflets and pamphlets should be secretly distributed to spread these ideas. It is important, however, to imbue our youth with a sense of being an integral part of the national liberation movement in which the A.N.C.(S.A.) and the B.A.C.P. are leaders. Our students must be taught to be internationalists. They must see themselves, their activities in the national liberation movement as part of the fight of progressive mankind against capitalism, racism, war, fascism, colonialism and imperialism. They must realize that they belong to the world revolutionary detachment comprising the socialist countries, the workers in the capitalist countries and the national liberation movement.