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in Parliament, they have an increasing voice in their own affairs. Pinko Advisory Boards are being established in the Pinko homelands, and Pinko chiefs (known as "Landdrosts") carefully chosen by my Department for their sense of responsibility, are being trained to assume self-government in their own areas. Two Departments with a staff of 12,722 civil servants, 921 of whom are Pinkos, are devoted full-time to the welfare of the Pinkos. We spend three times as much on Pinko education as the Canadians do on educating their Eskimos. The bill for soil conservation in the Pinko reserves last year was five times as high as the amount spent for that purpose by Denmark in the whole of Greenland, a territory twice the size of South Africa, or by the United States in its sector of the Antarctic, a dependency 453 times the size of our Pinko homelands. We do not want to mention how the Soviet Union, one of our bitterest critics, treats its Lapps, or the Japanese their Ainu, the Argentinians their Patagonians, and the Bulgarians their Gypsies.

[6] *If the picture is so rosy in South Africa, why have the Pinkos protested at their treatment?*

It is a well-known fact that any community has its share of ducktails, vagrants and criminals. The criminal elements among the Pinkos organise Commandoes against the government, by persuading some of the Pinkos that they have grievances. The great mass of the Pinkos are law-abiding people, however, and do not let themselves be swayed by the few agitators. The Paramount Landdrost of the amaBoer, Gert Retief, stated recently in his quaint yet forceful dialect while presenting me with a *bible* (the sacred book of the Christians): "We the amaBoer are wholeheartedly behind our Great Black Father in his efforts to uplift the amaBoer people. We do not listen to the hyenas among us who tell us that the Department of Pinko Administration and Development, and its Great Black Landdrost, the Hon. Paul Makatini, want to devour us. We know that, as the child must learn to walk before he can run, and as the springbok must suck from his mother before he can grow horns, so must we listen to the wisdom of our Great Black Father, the earthly representation of our Father in Heaven".

The Paramount Landdrost of the amaBriton, Philip Nelson Shepstone, concurred with his amaBoer colleague as he gave me a beautifully engraved *cricket* club or stick as a token of his loyalty: "We are, Sir, a proud people with a long tradition of bravery, if I may be so bold as to remind your Excellency the Minister of Pinko Administration and Development. But we know our place, Sir. Indeed we do. Thank you Sir, Your Excellency, for all you did for the amaBriton people, and, indeed, for the Pinko people in general. As we say in our language, God (*Tixo*) save the King, or rather God save the President of our great Republic of South Africa."

Nobody can deny the integrity of these two Paramount Landdrosts who have won the respect and devotion of their people. The odious allegations and accusations of our spiteful enemies are clearly refuted by the simple facts which I have presented here. We shall forge ahead on the road to progress according to our motto: "Separation is strength." [P. L. v. d. B.]

# AFRICANA

Contributions should be sent to *Africana*,  
P.O. Box 2068, Cape Town

- The Master of Clare College, Cambridge, Sir Eric Ashby, advised a thousand students of the University of the Witwatersrand yesterday to keep alive the thread of understanding between the University and the African community. "Let the African intellectuals know that in these few acres there is a place where they are potentially welcome."—*Rand Daily Mail*.
- Influx control prevents Bantu hardship—Headline in *Die Nataller*.
- Students in the Faculty of Law may not wear bush shirts when attending lectures—Rules for students, University of the Witwatersrand.
- Canaries demand freedom—Headline in *New Age*
- A course in Rudiments and Methods is compulsory for all graduates. Students possessing diplomas must take a course in Living and Conception of Life. The aim of these courses is the introduction of students to the Christian and worldly view of life—Article on Potchefstroomse Universiteit vir Christelike Hoër Onderwys, *Official Year Book of the South Africa*, 1960.
- Koop 'n stuk van u eie Republiek—Real estate advertisement at Malanshof, near Johannesburg.
- Expand your horizon of knowledge with the most modern, interesting, exciting encyclopaedia—Advertisement in *Rand Daily Mail*.
- I am sure readers must have been quite upset on reading in *The Star* on March 29 the recommendations of the Courtesy Campaign to the employer. We have all had experience of the abuse of privileges given to Native domestic servants and now we employers have been asked to give even more. Where is this all going to end? I have a friend who, when living in Cape Town, where these extra privileges are provided, was asked by her maid for a radio!—Letter in *The Star*.

## Our Own Business Directory

- Apostolic Cash Store, 31 16th Avenue, Alexandra Township.
- Chase Manhattan Fruit Shop, Stand 1330-3, Moroka.
- Holy Family Fish and Chips, Germiston.
- Peyton Place Dry Cleaners, Johannesburg.
- Pirate Trading Co., 61 Smal Street, Johannesburg.
- Self Helping Funeral Parlour & Undertaker, 9 A.P. Section, Moroka West.
- Squeeze Trading Store, 126 9th Avenue, Alexandra Township.