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The 1962 Programme of the SACP which was adopted at an underground conference held in Johannesburg bears the imprint of Dr. Dadoo's valuable contribution. This programme is a giant step in the development and understanding of our liberation struggle and a reliable guide to action for all genuine patriots. It states in part:

"As its immediate and foremost task, the South African Communist Party works for a united front of national liberation. It strives to unite all sections and classes of oppressed and exploited people for a national democratic revolution to destroy white domination.



Dr. Dadoo

»THIS IS THE WAY...»

— OSBOURNE MALELE

(MONCADA DETACHMENT)

Our people's heroic leader has shown us through his life-struggle what it means to combine revolutionary ideas with practice. He gave himself heart and soul to the cause of his people and of the freedom and peace-loving mankind the world over. As a leader and fighter he was respected not only by the struggling people of South Africa but also by the international working class movement and the whole of progressive mankind.

We the youth in the fighting ranks of the African National Congress and Umkhonto we Sizwe are fortunate to have the opportunity of receiving comradely and fatherly guidance produced by the rich historical experience of the struggle of our people at home from such great leaders and heroes like Doctor Dadoo.

As we bid farewell to Doctor Dadoo, a big question confronts us: *How much advantage are we taking of the presence and nearness of our leadership?*

This is no question to be answered with good speeches. It is now high time that we account individually as to how far we are practically turning the teachings we receive from our leadership into action to ensure the liberation of our people. This is the way to pay tribute to our leader, Comrade Yusuf Dadoo.

**AMANDLA! MAATLA!
ALL POWER TO THE PEOPLE!**

The main content of this Revolution will be the national liberation of the African people. Carried to its fulfilment, this revolution will at the same time put an end to every sort of race discrimination and privilege. The revolution will restore the land and the wealth of the country to the people and guarantee democracy, freedom and equality of rights and opportunities to all."

At the historic 1969 Morogoro Conference of the ANC which, among other vital tasks, formulated and adopted our basic document, Strategy and Tactics of the ANC, adopted a comprehensive ana-

lysis of the Freedom Charter, decided upon the intergration of revolutionaries from the Indian, so-called Coloureds and white communities into the external mission of the ANC and reorganised the ANC. Dr. Dadoo was elected the Vice-chairman of the Revolutionary Council of the ANC. The main task of this council was to plan, organise and direct the intensification of our liberation struggle inside South Africa. In this sphere, too, Yusuf Dadoo selflessly served the cause of his people. This has become particularly clear in the post-Soweto period.

The SACP in its assessment of the situation following this great event pointed out that:

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»... IS NOT DEAD AND WILL NEVER DIE».

(JUNE 16 DETACHMENT)

— MINUS KGOSILE

I wish I had the fitting words to clearly express my feelings about the meaning of the life of Doctor Dadoo to the struggling millions of our people and their vanguard movement, the African National Congress, its allies and our people's army, Umkhonto we Sizwe. He was an honest, simple and modest man who was not only our leader but also a loving father and friend. He was a great son of our people and internationalist, a true revolutionary who tirelessly fought all his life for the victory of the cause of the liberation of mankind.

At this moment one is inspired to repeat the touching words of one revolutionary character in Maxim Gorky's celebrated novel, *Mother*, who upon realising the death of a great comrade, the hero of the novel said:

"He is dead! What does it mean — 'dead'? What is dead? Is my respect for Yegor dead, or my love for him as a comrade, or my understanding of his ideas? Is the feeling he rouses in my heart disappeared, or my knowledge of him as an honest, courageous man? Is all that dead? For me it can never die".

Likewise all that Doctor Dadoo said and in the name of our cause of freedom is not dead and will never die. It will always inspire us all to battle till victory.

We in Umkhonto we Sizwe vow never to forget what Doctor Dadoo taught us throughout his life: *"You must never give up, you must fight to the end"*.

DON'T MOURN, MOBILISE, ORGANISE, FIGHT BACK!