

question of liberation, we need only to hear the words, experience the mood and encounter the passion of those who have to deal with the avalectic of freedom and oppression in the concreteness of their everyday existence.

The function of the leader is to lead the people towards a collective action for the struggle for all. What we are called to be and do is revealed in relation to each other in the common struggle for freedom. We may not always agree on a common action in regard to the means of liberation. But our

common knowledge that we are enslaved by the structures of injustice binds us together and forces us to fight the good fight. The oppressed demands commitment to the struggle for freedom and willingness to take the risk to create a new humanity.

The hope for the creation of a new society for all is dependent upon those people who know that the struggle is the primary means by which a new age will be inaugurated. If they participated in injustice, they know that it is not

right, and thus the system must be changed. There will be no change from the system of injustice if we have to depend upon the people who control it and believe that the present order of injustice is the best of all possible societies. It will be changed by the victims whose participation in the present system is again their will. Indeed, while they are participating in it involuntarily, voluntarily they are preparing for its destruction.

DISUNITY BETRAYS PEOPLE

Tens of thousands of Kwamashu youth met with his excellency the President of Inkatha in pursuit of Black Unity

By Dumisani Makhanya

Students and teachers in KwaMashu were urged (on the 27th of March) by the Chief Minister of KwaZulu, Dr M.G. Buthelezi, to turn their backs on people who tried to guide them into a Black versus Black confrontation.



Part of the crowd at Kwamashu Youth Rally.

Addressing about \pm 20 000 people at a Youth Rally in the Township, Dr M.B. Buthelezi said Black South Africans would never eradicate the scourge of apartheid, and never destroy this abhorrent constitution if they remain divided. He said the forces of apartheid try to divide rural people into different groups, and they try to create different destinies for the people of the Transkei, Bophuthatswana, Venda and Ciskei from the destinies of the rest of us who resist apartheid until the very last breath in our bodies. The President of Inkatha Dr M.G. Buthelezi said Black South Africans would have to stop looking over their shoulders towards the borders waiting for somebody else to come and liberate them. The responsibility is ours. History is charging us with the sole responsibility for the liberation of our country.

A COMMON DESTINY

Every Black man, woman and child in this country not only shares the same history but we share a common destiny with each other. There is only one South Africa and one history and there will be only one destiny for the people of this country. We all come from a common past and we will all venture into a common future. We are one people and we are proud to be the people we are. Blacks in this country have a long list of heroes who have struggled, fought and died against oppression. We stand tall in our Blackness knowing the worth of ourselves as human beings created by God to be the equal of all other human beings. Our own identity, our own stature, our own pride is added to by a wider pride of being part and parcel of the continent of Africa.

BLACK UNITY

God created all men to be equal to all other men, and he created man to live with man in unity and harmony, and in the end we will be the creatures of God inhabiting the continent of Africa, living in a new World where all shall be free. The equality of man as a creation of God demands that in everything we do we move towards unity one with the other. Black unity is not foreign to us. We are unified by history; we will be unified by our future and it is our responsibility to be unified in the here and now while we move from the past into the future. In that KwaMashu Rally, Dr M.G. Buthelezi talked about Unity;



Part of the youth at Kwamashu Youth Rally.

about the kind of Black Unity which we all so desperately need, as we turn together to face a common future in a single destiny.

FOUNDATIONS OF UNITY

Dr M.G. Buthelezi, when he talked about unity he said that the basis of unity does exist. We do not have to dig the foundation of unity. The foundations of Black unity in this country already exist. It exists in our common history as a conquered people and a subjugated people. The foundations of unity exist in our common experience of political, economic and social oppression. The foundations of unity have been formed by the fact that South Africa has emerged into the world and all the forces of history

and all destiny will keep South Africa one country, with one people who will share one destiny. The only lasting house that we build for South Africa is the house that will be built on the foundation of unity. Everything else will in the end be scattered by the winds of Black anger. Those who work against unity in our midst, work against the people themselves, and they work against all the forces which will step by step move us together into a common future. Those who work for disunity betray the people; they betray our past, they betray the future. We already have the foundations of unity on which we can build a new South Africa.