

"The oppressor will not take this lying down. We are aware of the nature and size of our task. There is plenty of suffering ahead. But we are ready. We will not go back; We will not look back; We will not deviate; Come what may! Join us in the march to freedom! To independence now! Tomorrow the United States of Africa!! IZWE LETHU!!".

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HEART-TRANSPLANTS OR LEGALISED BUTCHERY

It has been known to us for a number of years that South African medical science has made an appreciable number of firsts because of its endless reservoir of human guinea-pigs -- the African people.

A few years ago South African researchers (white, of course) announced that Africans have a very low incidence of coronary thrombosis, relative to Europeans, because of the low fat content of their foodstuffs. This led to a few suitable /Africans arrested, under some of the multiple racial laws, for medical research. One halve of the group was fed on fatty foods whilst the other halve was made to keep its fat in-take to the barest minimum. /bein

This hypothesis was was later used by Verwoerdian politicians as a point for not raising the salaries of Africans. The argument used was that should Africans start eating butter and cheese with their breakfast the incidence of heart-diseases amongst them would be raised. In effect, they meant, starvation wages were meant for the continued good health of the Africans.

These disease free African hearts have now inspired one of the worst surgical gambles since Rasputin. Borrowing from the argument of one of the world's outstanding physicians, the reknown Russian surgeon of dog-to-dog head-graft fame, until the question of the incompatibility of cells is solved heart-transplants are a gamble with human life.

From the latest eye-witness reports on Blaaiberg, one of the thus far surviving recipients of transplanted hearts in South Africa, this question has yet not been solved in that country. Blaaiberg is a perpetual invalid. He can neither walk an appreciable distance nor do the slightest exercise for fear that his heart will come off its moorings.

But that is neither here nor there.

What is there is that Mrs. Haupt, the coloured so-called "donor's" wife, wants her husbands heart back. Recent reports are that she categorically and very vehemently states that she was steam-rollered into what she did not approve of. She now wants to bury the heart of her husband with his body as soon as Blaaiberg dies. She contacted the hospital authorities as soon

(Continued overleaf)

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The Motherland will feel for a long time the bitter humiliation it experienced at that critical period as a result of the imperialists making light of its struggle, a derogation that was beyond human endurance. To revolt against imperialism is the natural right of all colonised peoples.

THE CHARTER (1962)

---President Gamal A. Nasser

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as she heard that there was a likelihood of another heart-transplant on Blaaiberg a couple of months ago.

How sad it is to live on a stolen heart.

What is here is that another transplant was carried out at Groote Schuur Hospital, South Africa, early in September again from an African donor without consent. The methods employed this time are even cruder in their disregard for the "donors" kith and kin. The hospital authority's claim that the woman was unknown and that there was no time for consultations is, to say the least, not satisfactory. This claim has now been proved, after some sharp editorial comment from some South African papers, to have been false. The Xhosa girl's ("donor's") parents want certain things explained. Why the deception that the body was intact when they took it from the mortuary? Why all this heart stealing anyway of coloured folks' hearts?

The people of Azania neither wish to stand in the way of science and progress. They, however, do object to legalised butchery in Nazi South Africa which appears to have the tacit approval of western scientists.

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Overheard In A South African Hospital

Patient (White) : When I leave hospital I will write a book which, I swear from the bottom of my heart, will be of deep interest to our kith and kin in generations to come.

Doctor (White) : You make me feel very uneasy. We cannot be having much time in this country then because we have just put a blackman's heart into you.

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(Cont. from front cover.

ebar, meaning, black coast or blackman's coast. Today this name is applied to the island of Zanzibar. From the word Zanj developed Azanja which was modified into Azania. It is common practice amongst many languages, Latin included, to replace the "j" by an "i". For instance "jus" is pronounced as "ius". In Azanian languages it is common practice to use the prefix "A", e.g. Anyanja, meaning the Nyanja people. Azania is a slight modification of Azanja. Some ancients referred to the black men as the Zinj. There is indeed a slight modification between Zinj and Zanj.

The empires of Ghana and the ancient kingdom of Mali and Songhai belonged to the continent of Azania and not Africa, a Roman colony. The ancients were right to name the Indian Ocean of today, the Sea of Azania, because there was a time when blackmen (Azanians) were explorers. In Australia today there are blacks, in the mountains of Malaya there are the Semangs with marked Azanian characteristics physically, in Indonesia the Andaman Islanders and the Sarais. This was the period of a thriving civilization.

The first nailing of the coffin of Azania was done, when the Chinese, who for a long time, led the world in naval technology withdrew their giant ships from the Sea of Azania and Europeans entered the Sea of Azania for the first time. The funeral was officiated by European powers at the Berlin Conference. We now want to recapture our past and rewrite our history.