

of the Bantustan conspiracy, for the scrapping of all pass laws and the inhuman treatment of workers under the migrant labour system must now ring throughout the country with even greater urgency. We demand equal rights for All South Africans and we shall continue to fight with arms for as long as a small clique of racists continues to monopolise all political power and economic power.

Wherever we are, we must always organise active support for all those who are at any one stage engaging in the battle against the enemy by joining in and raising our demands for the immediate recognition of our own independent, democratic trade unions, for the abandonment of the inhuman laws enforced by the Vorster regime. SOLIDARITY demonstrations and Support strikes and boycotts must be the order of the day!

We, the oppressed Black working masses: are the backbone of the Revolution; we must brace ourselves for the tasks and sacrifices of the armed struggle. We must be ready at all times to give shelter and all necessary help to our fighters. We must continually act as the eyes and ears of our Liberation Movement and inform the movement on all activities of the enemy and his spies, whilst stubbornly refusing to collaborate in any form with the enemy.

Let us remain undaunted by the naked brutality levelled at our fighters like Mdluli, Suttner and many others by the enemy. These are acts of desperation; these are the last frantic attempts to salvage the rapidly sinking ship of White Domination. It is only through careful organisation, sacrifice and relentless persistence in our struggle that our victory will be assured. 'There is no easy walk to freedom!'

The message from our leaders in Robben Island, who rejected the treacherous overtures of Vorster and his puppet chiefs and who refused to be 'bought out of prison' is loud and clear:

'NO COMPROMISE WITH FASCISM!! THE REVOLUTION MUST GO ON!! AMANOLA!!
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3. PUPILS AND STUDENTS ON THE MOVE!

In the last few months, we have witnessed massive demonstrations by African pupils against the Nazi-type enforcement of Afrikaans in African schools. So well organised, so determined have been the boycott of classes that the ruling class has begun to issue threats of expulsion and black-listing. Police have quickly moved in to harass and to arrest the striking school children. Yet the strikes continue and the school children refuse to be intimidated.

It is not just a strike against Afrikaans as a medium of instruction but a political protest by an enslaved, oppressed people against the whole concept of Bantu Education. This education system is an instrument for entrenching white domination. It prepares the African child for the role of an underdog, a supplier of cheap labour who will not identify himself with the oppressed masses for the aspirations of national liberation. It is a role which ensures the privileged position of the white man, the insulation of the African child from world events, and confines him to the laws, the lies and the distortions that the Boers prepare to retard the intellectual growth of the Blacks. The education that he is given glorifies tribalism; the child is forced to accept the white man as a saviour whose 'divine' mission it is to dominate the lives of the Black people and determine how, where and how long each one of them should live. Indeed, it is an education for servitude.

The A N C and other progressive organisations fought Bantu Education from the very beginning, and has always demanded free and compulsory education for all and the total removal of all discriminatory laws and practices aimed at denying the Blacks their right to universal knowledge. The whole sinister scheme of Bantu Education is aimed at:

- (a) retarding Black cultural development in order to prove that they are inherently inferior to whites;
- (b) breaking the National unity that has been painstakingly built up by the A N C over years of struggle.

The Vorster dictatorship spends huge sums of money to provide free education for whites, yet Black parents stagger under the strain of having to pay school fees. Failure to pay these, leads to the expulsion of students. Furthermore, there is also the ever existing shortage of qualified teachers

The climate of learning is bad as both teachers and students are always victimised whenever they oppose Bantu Education. Ever since the advent of Bantu Education, schools and institutions have been plagued with strikes, boycott of classes in complaints about mal-administration, bad food, prison-type restrictions at schools, police interference, demands for freedom of speech and general improvement of facilities. The present campaign by Soweto students and pupils is in the best tradition of the struggle of Black students. The cry "ASINGENI" started by the Phefeni Junior Secondary School must be taken by all students. The time has come for all of us to cry in unison: "Parents and students of South Africa Unite". This declaration must be supported by a solid unity between parents and students. We must declare in unison: "Smash Bantu Education Now". The A N C., the spear and shield of the oppressed people of South Africa puts before all the oppressed and democrats the following tasks:

- (i) massive demonstrations throughout the country in solidarity with the students;
- (ii) election of Student-Parent committees to co-ordinate the campaign against the hated Bantu Education;
- (iii) organisation of pickets in front of all places administering Bantu Education;
- (iv) campaign for the election of truly representative organs to run the education of your children;
- (v) demand for free, compulsory and universal education for all children.

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4. UMGIDI WA ZIMELE-GEQE MAWUKWAYWE.

Se kuyintswahla kumaphepha-ndaba onxowankulu, kwiPalamente yamaBhulu nakonomathotholo abo. Le mfeketho ndini, lo mdudo nononkala wenwela uzimele-geqe kaMatanzima nekankatha lakhe uVorster. In mbhiyozo ngoka Vorster awunanto nathi baninezela.

Yinton' inkululeko? Inkululeko yokwenyani nesiyilwelayo thina bomButho weSizwe yile: 1) Yinkululeko eyakusinika amalungelo okuba sizakhele imizi yothu apho sithanda khona, ukusuka eKapa ukuya kuthi gas ngelimpopo- bupheliswe obu bukhoboka beDompasi.

2) Yinkululeko eyakusinika amandla namagunya okuthath' inxaxheba ekuqingqeni imithetho nasekulawuleni eli lomZantsi liphela; hayi le ntlekisa nala mampunge oGatsha noMatanzima.

3) Yinkululeko eza kupha abasebenzi amalungelo abo azeleyo okwhakha iManyano zabo (Trade Unions) ezizakwenza bakwazi ukuzikhusela kumfimitho ngabaqeshi phaya ezifektrini, ezifama, nasemigodini.

4) Silwela inkululeko eyakuthi isimanye sonke thina bomZantsi, ezakuphelisa ucalucalulo ngokwebala, ne-Apartheid; inkululeko eyakudala intlutha, imvisiswano noxolo phakathi kwesizwe- hayi le idala intkaba-zahlukane nodushe phakathi kwesizwe esimnyama, lo gama uVorster nengqeqe zakhe beqhubela phambili ngengcinezelo nomfimitho, bezalisa iintolongo zabo ngamagora nezithawalandwe zakowethu oMandela noSisulu, begwinta amadelaku-fa anje ngoMdluli.

Lo Sonkululeko ke sikakazwa ngaye waqalwa lidlagusha apja uVelevutha. Injongo zeli Bhulu yayikusihlutha imfanelo namalungelo ethu kubutyeyi bomhlaba, kwimigodi nakumashishini akhiwe ngamandla ethu; leza nobuqhokolo bokuba thina bothuthu asinggobantwana beli lomZantsi, koko singamavezandlebe, apho sifanele ukuya khona kusemaphandleni. Yayikukuchitha umanyano lwethu phantsi kwe-Kongresi khonukuze singabi nawo amandla oku bhukuqa lo mbuso wengcinezelo yama-Afrika nagamaBhulu. Amadlagusha aqhubele phambili akhetha ongcinoza abanje ngoMatanzima nezinye iimpimpi ukuba ibe ngabo abakwitsha isizwe. Isizwe esi Ntsundu sawakhaba ngawo omane la mayelenqe amaBhulu. UVorster akapholisanga maseko, uqale ukuvala umlomo i-ANC, wakha unxunguphalo e-Transkei (Proclamation R 400), wabamwa wavalela esiqithini iinkokheli namelungu omButho. Injongo zika-Vorster ibikuwenza abantu balibale iinkokheli zabo zenene ezinjengo Mandela, Mbeki, Tambo, Sisulu, Kathrada, Kotane, Motsoaledi nabanye. Kedwa zonke ezi nzame aziphumelelenga- abantu bayazazi iinkokheli zabo kwakunye nombutho wabo.