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The opposition forces in South Africa a
 road among oppositions in any part of
 world in having, ^{being in a} ~~course~~ ^{course} of the
 ideas & agreed objects, one particular
 aim overriding all others. I wish
 this to be the abolition of ~~the~~
 colour discrimination, the colour be
^{apart from} call it what you wish. This con-
 subject makes the fantastic me-
^{training} of ~~oppos~~ groups within this opposi-
 tion more averaging.

When opposition forces are mainly
 split on ~~the~~ ~~ideological~~ ~~issues~~ on political
 & economic theory. A large influ-
 body follows with varying degrees of
 faithfulness the Marxist-Leninist
 line, another body is determined
 opposed to ~~the~~ ^{the} Communist ideas, ~~and~~
 in between are bodies. ^{Some} ~~who~~ refuse to
 take seriously what are seen to be
 the Communist menace, ~~but~~ ^{and} be
 in working with the ~~the~~ ~~Stalinist~~

(2)

Others are opposed to the anti-
on other grounds, but are as
anti-communist themselves. And
circling around them all are others
who so fear the intellectual sup
of other opposition bodies that they
will allow no contact with them
but struggle instead to keep them
denied, pure & contested, by the
arbitrariness, if unfortunate that these
of others should have to be defined by
relation to one matter, ^{greatly over}
these are the ideological ^{group} ~~diff~~

Now what ^{is} the difference in
the action to be taken as it is
by the opposition groups? Perhaps
the best words are coercion &
persuasion. One section depends
the change of heart, the rational
of folly & wickedness, the effect
propaganda the effect of words
pressure, the effect of discipline

(3)

the transitory nature of things & decides that ~~sanctity~~ we can or build on new South Africa means of coercion, ^{non-}violent ~~if~~ ~~not~~ ~~violent~~ possible, violent if necessary.

The other main group believe that coercion is the last resort, need not be just necessary. attack bipartite into parliament & extra-parliamentary ^{sideavour,} & since ~~to~~ reject the ~~with~~ planning of coercion campaigns & movement to achieve its ends, is often at a loss ~~as~~ to when trying to ~~of~~ detail its programming action. ~~to~~ ~~what~~ ~~are~~ ~~its~~ ~~other~~ ~~weapons?~~ ~~the~~ ~~expansion~~ ~~humanity~~. ~~public~~ ~~public~~ ~~stretches~~ ~~of~~ ~~the~~ ~~body~~ ~~of~~ ~~its~~ ~~members~~ and a force capable of dictating

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~~importance~~

to the oppressors, ~~others, against~~
into the backing of ^{an organized} ~~a numerical~~
strength equal to, ~~the~~ ^{the} ~~peasants~~, ~~the~~
peasants.

~~My own~~ ~~the~~ the political party I belong
to the Liberal Party, falls within the
group. ~~It has no monopoly~~ ~~for it~~
claims no monopoly of rectitude;
~~in the~~ ~~it~~ ~~is~~ in the five years
has existed it has begun to buy
up its policies, to meet ^{with a} ~~with~~ ^{way, be}
rapidly changing situation. It has
in negotiations & discussions where her
fruits may be amendments to or
additions to its statement of policy.
There is a handbook The Alliance
to the Liberal Party of South Africa ~~is~~
~~sets out the views of~~ ~~for~~ ~~whose~~ ~~the~~
speaks for itself. If anybody sees
infer from what I say this after
a statement of ^{Liberal Party} ~~policy~~, then I must

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on which the 2/8 must make up
mind.

The subject under discussion is
Social Segregation, the purpose of
discussion is, to quote the invitation
sent out by our hosts, to "decide
what is to be done towards protesting
the continued acceptance of voluntary
apartheid by the people".

The Liberal Party, I can say you
safely, is prepared to protest against
apartheid in any form, but is
so its understanding of the
nature of apartheid must be clear
apartheid as a policy implies the
enforcement, it is something done by
one set of people to another set off.
It is the rejection of one set of people
by another set of people. Hence

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people of both Africa are divided into
the ~~people~~ ~~set of people~~ consisting of
citizens of both ~~Africa~~ who have a no
identity of believed racial origin:
European, ~~Indian~~ ^{Asian}, or mixed into a predominate
of darker skin coloring. Now the rejection
is done by the group ~~light~~ ~~skin~~ ~~coloring~~
group of light skin coloring to all the
and his group enforces the rigid
~~division~~ separation of the two groups
one from another, largely to fix
its attitude to all the others & partly
as a form of the "divide & rule".

Now I must state at once that
I cannot see any point in discussing
the "acceptance of apartheid," the
voluntary & continued being referred
in an host's statement. Where
apartheid is not yet the law of
land, it is scheduled to be so
so, in every department of life
which involves contact between the

(9)

on a national scale, since it is an
in a little corner of the country,
~~that~~
~~where~~ a few neglected non-seg
^{public}
institutions remain - park benches, a
~~few meetings like this, a film soci~~
the ^{public} libraries, a university theatre,
some lavatories.